

CERTIFICATE OF MAILING

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Attorney for Applicant

PATENT

Docket No. 3335.2.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James Webb )  
Serial No.: 10/791,138 )  
Filed: March 2, 2004 ) Art Unit  
For: COAL-BED-METHANE WATER ) 1724  
TREATMENT SYSTEM )

SUPPLEMENTAL  
INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

This Supplemental Information Disclosure Statement discloses information which has come to the attention of Applicant or those individuals designated in § 1.56(c) and is being submitted to comply with the duty of disclosure set forth in 37 C.F.R. § 1.56. In accordance with 37 C.F.R. § 1.97(b), this Statement is being filed within three (3) months of the filing date of the above-identified application or before the mailing date of a first Action on the merits.

Neither Applicant nor those individuals designated in § 1.56(c) make any representation that any information disclosed herein may be "prior art" within the meaning of that term under 35 U.S.C. §§ 102 or 103. Moreover, pursuant to 37 C.F.R. § 1.97, the filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made or as

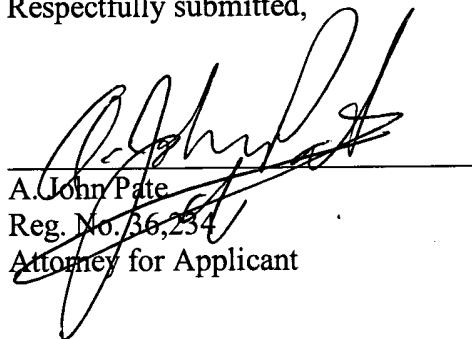
an admission that the information cited herein is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

In accordance with 37 C.F.R. § 1.98, this Information Disclosure Statement includes and is accompanied by:

1. A completed copy of Form PTO-1449 listing the patents, publications and other information being submitted for consideration; and
2. A legible copy of each patent, publication, and other item of information in written form listed on the enclosed Form.

DATED this 6<sup>th</sup> day of October, 2004.

Respectfully submitted,

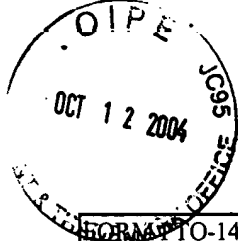


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<b>LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT</b>	<b>SERIAL NO.</b> 10/791,138	<b>ATTORNEY DOCKET NO.</b> 3335.2.1
	<b>FILING DATE</b> March 2, 2004	<b>GROUP ART UNIT</b> 1724
	<b>APPLICANT:</b> James Webb	

**NON-PATENT DOCUMENTS**

EXAMINER INITIAL		Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.
	A1	<i>Assembly Drawings and Part Detail Drawings of Harmon Devices on sale at least as early as March 5, 2002, Pages 1-38</i>
	A2	<i>Installation Instructions for Harmon Devices on sale at least as early as March 5, 2002, Pages 1-13</i>

<b>EXAMINER</b>	<b>DATE CONSIDERED</b>
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).